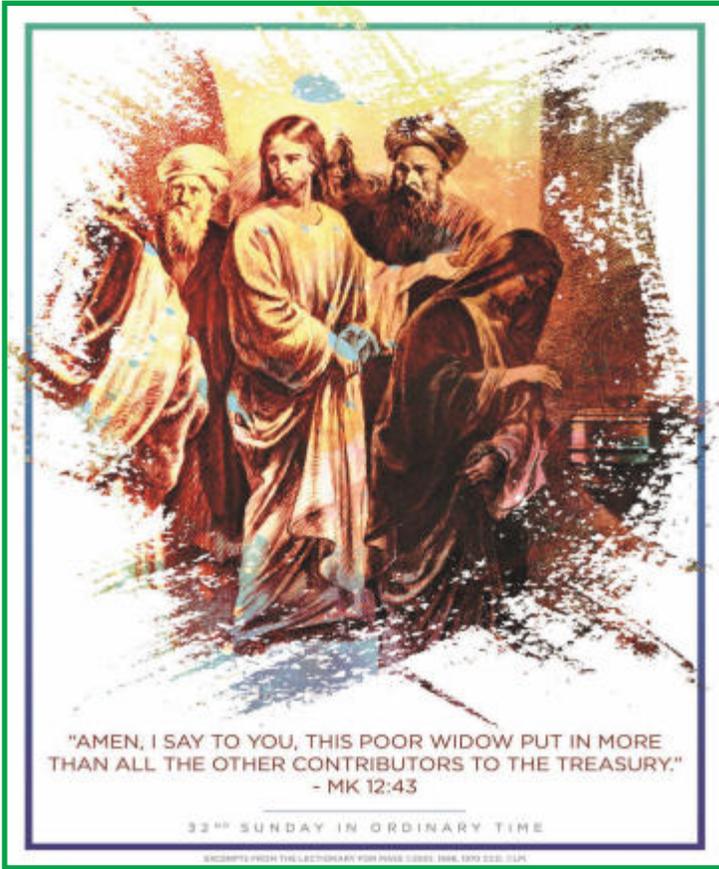




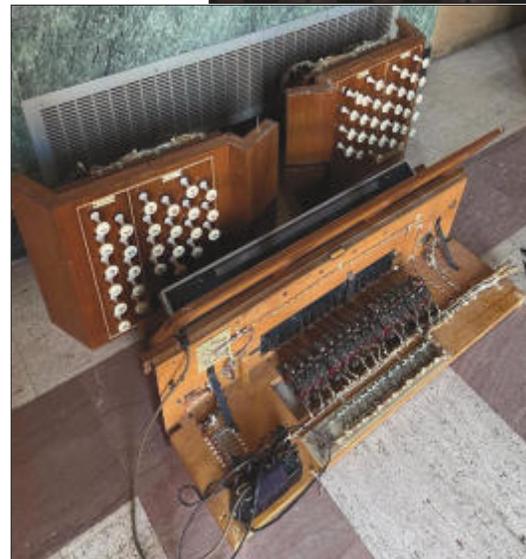
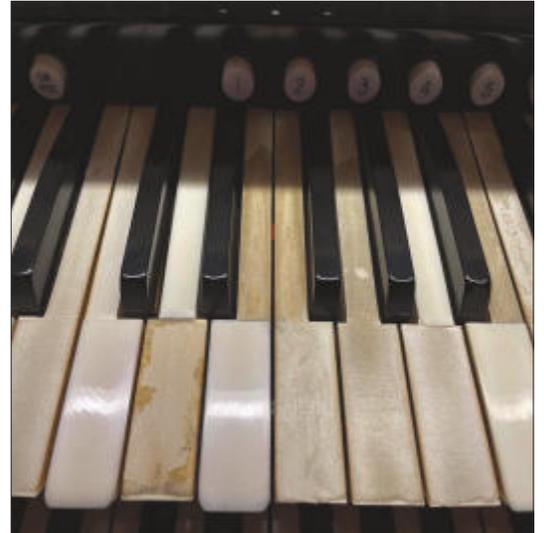
Saint Matthew Church The PULSE

November 7, 2021

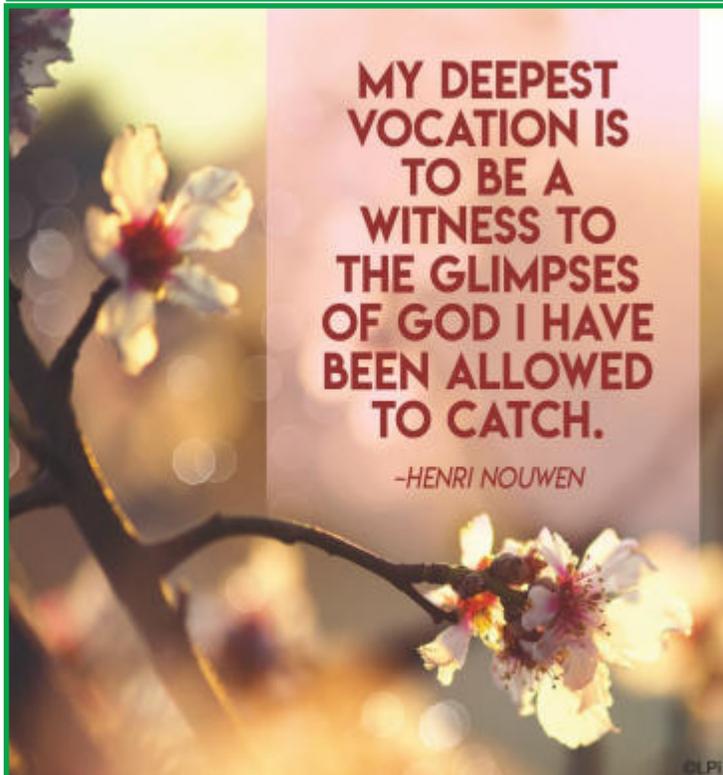
Detroit, Michigan



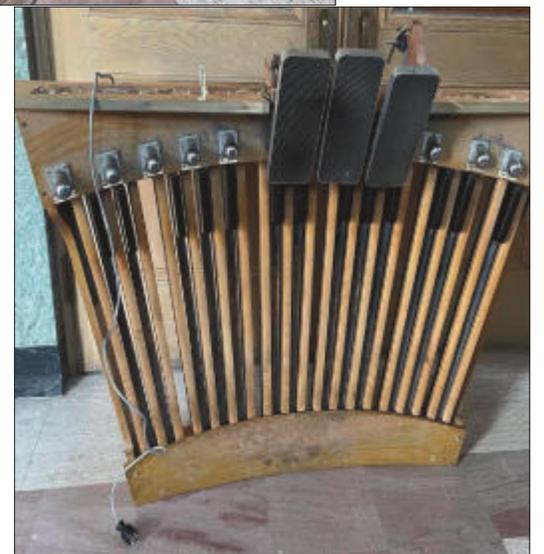
Broken keys on keyboard. Note missing ivory covers and splintered wood.



Coupler mechanism and music stop keys before restoration.



Foot pedal keys which are damaged and need restoration.



Readings for the Week of November 7, 2021

Sunday: 1 Kgs 17:10-16/Ps 146:7, 8-9, 9-10 [1b]/
Heb 9:24-28/Mk 12:38-44 or 12:41-44
Monday: Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10 [24b]/
Lk 17:1-6
Tuesday: Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9 [5]/
1 Cor 3:9c-11, 16-17/Jn 2:13-22
Wednesday: Wis 6:1-11/Ps 82:3-4, 6-7 [8a]/Lk 17:11-19
Thursday: Wis 7:22b—8:1/Ps 119:89, 90, 91, 130, 135,
175 [89a]/Lk 17:20-25
Friday: Wis 13:1-9/Ps 19:2-3, 4-5ab [2a]/Lk 17:26-37
Saturday: Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-37, 42-43
[5a]/Lk 18:1-8
Next Sunday: Dn 12:1-3/Ps 16:5, 8, 9-10, 11 [1]/Heb 10:11
-14, 18/Mk 13:24-32



Veterans Day (originally known as Armistice Day) is a federal holiday in the United States observed annually on November 11, for honoring military veterans, who are people who have served in the United States Armed Forces. It coincides with other holidays including Armistice Day and Remembrance Day which are celebrated in other countries that mark the anniversary of the end of World War I. Major hostilities of World War I were formally ended at the 11th hour of the 11th day of the 11th month of 1918 when the Armistice with Germany went into effect. At the urging of major U.S. veteran organizations, Armistice Day was renamed Veterans Day in 1954.

The United States Congress adopted a resolution on June 4, 1926, requesting that President Calvin Coolidge issue annual proclamations calling for the observance of November 11 with appropriate ceremonies. A Congressional Act, approved May 13, 1938, made November 11 in each year a legal holiday: "a day to be dedicated to the cause of world peace and to be thereafter celebrated and known as 'Armistice Day'."

In 1945, World War II veteran Raymond Weeks from Birmingham, Alabama, had the idea to expand Armistice Day to celebrate all veterans, not just those who died in World War I. Weeks led a delegation to Gen. Dwight Eisenhower, who supported the idea of National Veterans Day. U.S. representative Ed Rees from Emporia, Kansas, presented a bill establishing the holiday through Congress. President Dwight D. Eisenhower, also from Kansas, signed the bill into law on May 26, 1954. It had been eight and a half years since Weeks held his first Armistice Day celebration for all veterans. Congress amended the bill on June 1, 1954, replacing "Armistice" with "Veterans," and it has been known as Veterans Day since.

Although originally scheduled for celebration on November 11 of every year, starting in 1971 in accordance with the Uniform Monday Holiday Act, Veterans Day was moved to the fourth Monday of October. In 1978, it was returned to its original celebration on November 11.

The following poem was written by Lt. Col. John McCrae, a Canadian military doctor serving in an Allied artillery unit and who had just survived a battle in which some 87,000 soldiers had been killed or wounded. He was struck by the sight of the red blooms on the broken ground where the souls of so many died including his close friend. McCrae wrote this poem in the voice of the fallen soldiers buried under those hardy poppies.

In Flanders Field

*In Flanders fields, the poppies blow
between the crosses row on row,
that mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.
We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.
Take up our quarrel with the foe
To you from failing hands we throw
The torch; be yours to hold it high.
If you break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.*



32nd Sunday in Ordinary Time

On December 10, 1979, a very petite holy woman known as Mother Teresa of Calcutta spoke these words in her Nobel Peace Prize Acceptance Speech, "But I am sure in the families and many

of our homes, maybe we are not hungry for a piece of bread, but maybe there is somebody there in the family who is unwanted, unloved, uncared, forgotten, there isn't love. Love begins at home. And love to be true has to hurt. I never forget a little child who taught me a very beautiful lesson. They heard in Calcutta, the children, that Mother Teresa had no sugar for her children, and this little one, Hindu boy four years old, he went home and he told his parents: I will not eat sugar for three days, I will give my sugar to Mother Teresa. How much a little child can give. After three days they came into our house, and there was this little one who could scarcely pronounce my name, he loved with great love, he loved until it hurt. And this is what I bring before you, to love one another until it hurts, but don't forget that there are many children, many children, many men and women who haven't got what you have. And remember to love them until it hurts."

Living authentically and walking with holiness always involves sacrifice. It has to hurt. Only actions springing from true and deep sacrifice demonstrate true integrity. Without sacrifice, even what is apparently a generous gesture can be nothing. It is no wonder that the widow who contributed from her poverty received great admiration from Jesus and the young child in our story above the interest of Mother Teresa. It is easy to make the houses of our lives look like they are in perfect order when in fact they are in shambles within. Religion can sometimes make this hypocritical masquerade easy to accomplish. We can find ourselves in all the right holy places, reciting all of the correct prayers, participating in community collections, and reciting the proper doctrines only to find ourselves empty, shallow, self-focused, and overly anxious about personal concerns.

The one who learns to discover their inner poverty, their spiritual poverty, is the only one who can truly place him or herself at the mercy of God. It is only when we allow ourselves to be empty that we realize Who we actually need to fill us. This is the real meaning of trust. Many of us are afraid to take the plunge. We allow ourselves to detach from only so much, always keeping a watchful eye on the protection of our securities. We understand the value of poverty, but we do not want to become too poor. As long as we are able to recognize this tension, our reluctance to let go and our struggle, we can continue our journey of humbly learning how to love so deeply that it hurts. God understands and waits.

St. Matthew Parish ~ Happenings

Sunday, November 7 - Daylight Savings Time Ends

Tuesday, November 9, 6:00 pm - Parish Council Meeting, Church Auditorium

Sunday, November 14 - following 10 am Mass - St. Vincent de Paul Society, St. Matthew Conference Meeting, Church Auditorium

St. Vincent de Paul Society News

October 23, 2021

Father Novelty,

I am delighted to inform you that our new Volunteers for the SVdP Call-in-Activity are now on the job! They (Lynn Jacob, Marie West, Barb and Brian Scott) handled their first volunteer week of taking calls from the voicemail system and forwarding them to the SVdP Conferences. We look forward to their continued enthusiasm and participation to this effort for many years.

Again, I want to say thank you for allowing us the opportunity to recruit from the parish membership as well as your personal promotion after the Masses. In addition, I really appreciated your active participation during the training session at the parish office.

All this effort certainly made for the success of the campaign.

Kind regards, Don (Veryser)

CSA Minute ~ Sharing Christ



Loving and Generous Father,

Bless in a special way our own commitment
To the faithful stewardship of your gifts
Through our prayer, service, and generosity
In support of the many good works in our parishes
And throughout the Archdiocese of Detroit
Funded by the Catholic Services Appeal.

Help us to understand, in the words of St. Paul
That in you "we live and move and have our being"
As we strive to be the joyful band of Missionary disciples
Your Son has commissioned to build your
Kingdom on earth.

This we pray through your Son, Jesus,
Who lives with you and the Holy Spirit, one God,
Forever and ever. Amen.

2021 Celebrating Black Catholic History Month

November is not only a time when the church remembers the faithful departed, but the church of the United States also recognizes the contributions that Black Catholics have made to the world and the church.

On this weekend of November 7th, we remember: St. Anthony of Egypt or St. Anthony the Great who was a black man born in 251 AD of wealthy parents in Egypt and inherited their wealth when they passed, but his desire to imitate the poverty of Jesus led Anthony to sell all he had, withdraw from civilization, and a life devoted to prayer, fasting, and piety. He was the first to withdraw in such a way and gradually became famous for his spiritual wisdom. Other people came to join him eventually, and Anthony spent time training them in the monastic life. He was a renowned preacher and teacher and is considered today the father of monasticism and religious life.

A Family Perspective

by Bud Ozar

The widow in today's Gospel gave only a little, but it counted for a lot. In our homes, there are many LITTLE MOMENTS which can have great significance and glue the family together. Seize the moments.



2021 Gold'n Harvest 50/50 Raffle

Don't forget to sell those 50/50 Raffle Tickets! Even in this time of the aftermath of COVID-19, there are many opportunities to sell tickets. Contact all your friends and family and ask them to participate. Tell them the benefits of supporting our St. Matthew Parish.

Returns can be made and additional tickets are available after the weekend Masses and at the rectory. Mark your calendars for the day of our drawing, Sunday, December 12. There will be a small gathering of parishioners and a virtual streaming of the drawing. The three lucky winners will be announced as well as the Seller's winner.

Keep up your good work, as we look forward to another successful year!

"SOCK IT TO US" or Sox in a Box!



Five hundred sixty-eight pairs of sox in a box! All colors, stripes, polka-dots, and curly-ques in all sizes. Thank you, thank you, thank you!

Your generosity has no bounds! Many folks will be so grateful to you for your donations of **new socks** to help keep people in our community warm this winter. These sox will be delivered to veterans and their families as well as to human service agencies throughout Wayne County by Catholic Charities of SE Michigan and the Retired and Senior Volunteer Program for distribution to needy families and the homeless.

A special "laundry basket" was placed at the foot of the St. Matthew statue for your donations. Here is the breakdown, let's do the math!

- Mens: 182
- Womens: 119
- Boys: 95
- Girls: 119
- Pre-school: 53
- 568 pairs of sox equals 1,136 feet equals 11,360 toes!

St. Matthew parishioners made quite a difference by "**socking it to us**" and filling six boxes with sox!



ST. MATTHEW'S PARISH DIRECTORY

6021 Whittier, Detroit 48224-2637
Rectory Office: (313) 884-4470
Rectory Fax: (313) 884-4276
E-mail : stmatthew27@aol.com
Website: www.stmatthewdetroit.com
Office Hours: Monday through Friday
10:30 a.m. to 5:00 p.m.

Rev. Duane R. Novelty ~ *Pastor*
Rick Cucchi ~ *Music Minister / Choir Director*
David Troiano ~ *Weekday Organist*

CLERICAL STAFF

Marilyn Lynn ~ *Secretary*
Gloria Bermudez ~ *Bookkeeper*

PARISH COUNCIL

John Dunstone ~ *President*
Bill Zuerblis ~ *Financial Council Chair*
Michael Dulapa ~ *Evangelization Chair*
Patricia Camazzola, Bryan Jones,
David Smydra ~ *Members at Large*
Sharon & Jerry Mielke ~ *VPC Representatives*

PARISH FINANCIAL COUNCIL

BILL ZUERBLIS ~ *CHAIR*
MARY ANN BOLONE, JOHN DUNSTONE, JEFF SMITH,
GARY STARK ~ *MEMBERS*

PARISH ORGANIZATION

Dennis Costello ~ *St. Vincent de Paul / Christian Service*
Dan McBride ~ *St. Vincent de Paul / Christian Service*

WEEKEND/WEEKDAY MASS SCHEDULE

Saturday	4:30 p.m.
Sunday	10:00 a.m.
Tuesday, Wednesday, Friday	9:00 a.m.
Reconciliation	By Appointment
Holydays	9:00 a.m. 7:00 p.m.

In your prayers...

Please remember those in our parish and in our families who are sick or in need of our prayers.

Anthony Mastronardi	Mary Spansky
Stephanie Smith	Marie Kane
Janet Law	Mike Dulapa
Laura Alix	Kathy Bush
Jo Marie Nardi	Richard Goll
Anthony Crimauco	Tim Fitzgerald
Rosemary Schoolcraft	Kristen Freiburger
Tiffany Gelle	Joanne Papineau
Robert Stark	Elsa Camazzola
Pauline Williams	William Walker IV
Eloise Parker	Nancy Clemons
Herb and Jeanne Damman	Cathy D'Agostini
Doreen Redman	
Sarah Wagner	
Nenette Ferreria	
Lolita Dorado	
Albert Fajardo	
Eduardo Fajardo	
Aurora Guinto	
Jesse Ocampo	

Ministers, Lectors, and Servers

LECTORS

SERVERS

Saturday, November 13, 2021, 4:30 p.m.
Bruce Campbell
Jermaine Donaldson

Sunday, November 14, 2021, 10:00 a.m.
William Zuerblis
Lauren Gross
Julia Zuerblis

Mass Schedule

Saturday, November 6 - Vigil: 32nd Sunday in Ordinary Time
2:30 p.m. - Wisniewski / Lozon Nuptial Mass
4:30 p.m. - Frank and Adele Martinelli, Patrick Foley, Patricia Flowers Foley

Sunday, November 7 - 32nd Sunday in Ordinary Time
10:00 a.m. - For the People of St. Matthew Parish

Monday, November 8 -

Tuesday, November 9 - The Dedication of the Lateran Basilica
9:00 a.m. - For Migrant and Refugee Families

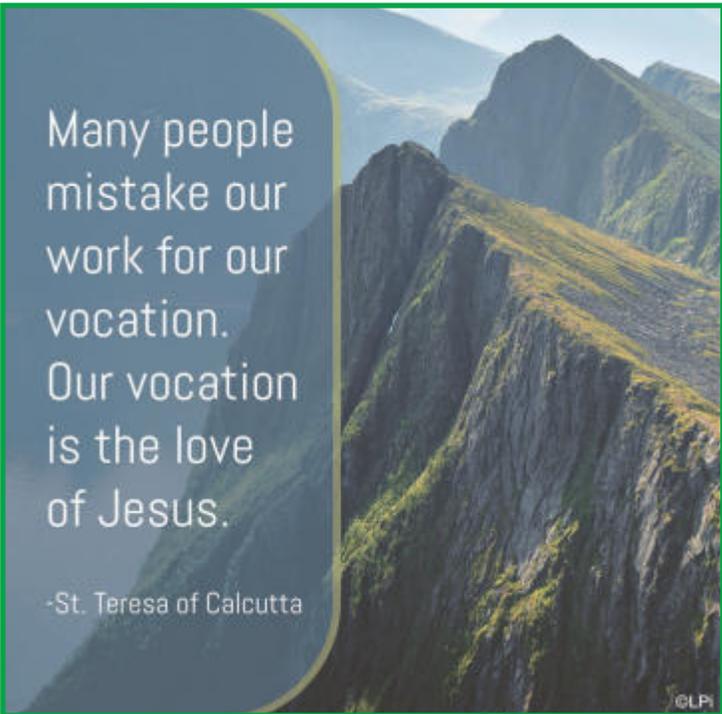
Wednesday, November 10 - St. Leo the Great, Pope and Doctor of the Church
9:00 a.m. - For Frontline Healthcare Workers

Thursday, November 11 - St. Martin of Tours, Bishop

Friday, November 12 - St. Josaphat, Bishop and Martyr
9:00 a.m. - For an End to the COVID-19 Pandemic

Saturday, November 13 - Vigil: 33rd Sunday in Ordinary Time
4:30 p.m. - For the Deceased Veterans of the Armed Forces

Sunday, November 14 - 33rd Sunday in Ordinary Time
10:00 a.m. - The Angle Family, Chuck Schuster, Jaclyn Scott (3rd Anniv)



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work for our
vocation.
Our vocation
is the love
of Jesus.

-St. Teresa of Calcutta

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